



STEVEN MIENTKIEWICZ
OFFICE of the MAYOR
City of Niles, Ohio
34 West State Street, Niles, Ohio 44446
330-544-9000 EXT. 1101 * smientkiewicz@thecityofniles.com

Anthony Flarey:
Director of Public Service

George Kaniclides:
Director of Public Safety

Allison King:
Executive Secretary

FOR IMMEDIATE RELEASE

April 29, 2025

Niles Set to Resurface Over 1.5 Million in City Streets

The City of Niles is slated for approximately 1.7 million dollars in local street resurfacing throughout the Spring and Summer months. This is a continued effort by the City to upgrade its aged infrastructure.

The local street resurfacing program will consist of the following streets:

Mauro Circle (Deforest to Cul-de-Sac), **Bentwillow** (Cassandra to Trumbull), **Summerberry** (Camrose to Trumbull), **Trumbull** (Camrose to End), **Frederick** (George to End), **Old Forge** (Mill Creek to End), **Susan Court** (Nancy to End), **Roberts** (North Road to End), **Cynthia** (George to End), **Fairview** (Robbins to End), **Hazel** (Robbins to Belle Terre), **North Rhodes** (Hogarth to Cul-de-Sac), **McEvoy Court** (Clinton to Cul-de-Sac), **James** (Timber to End), **Poplar** (Robbins Ave. to James), **Stepney** (South Cleveland to End), **Stepney** (McDonald to End), **North Cleveland** (Clinton to Hogarth), **Roosevelt** (Taft to End), **Ford** (Vienna to Lafayette), **South** (Belmont to Summit), **Pratt** (Mahoning to End), **Allison** (Erie to Fulton), **Wood** (Robbins Ave. to End), **Fulton** (Robbins Ave. to Henry), **South Crandon** (Robbins Ave. to South), **Mason** (Wood to Mahoning), **Indiana** (Fifth to Third), **Iowa** (Fifth to Third), **Eliza** (Fifth to Third), **Dragon Drive** (East Federal to Wade), **Franklin** (North Main to Liberty), **Sherman** (Fifth to Prospect), **Sayers** (Smith to Warren Ave.), **Arlington** (Water to Williams), **Sharkey Drive** (Warren Ave. to West Park), and **Park Drive** (North Crandon to End).

Funding sources include approximately \$1,500,000.00 worth of local funds and \$200,000.00 worth of state & federal grant funds.