

NILES CITY COUNCIL

May 7, 2025

AGENDA

THIRD READING

1. AMENDED Draft No. 68-25 to be brought to the floor for the third time:
AN ORDINANCE ENACTING NILES CODIFIED ORDINANCE (NCO) CHAPTER 169.01, INVALID TERMS AND CONDITIONS IN CITY CONTRACTS; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)

SECOND READING

2. Draft No. 74-25 to be brought to the floor for the second time:
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A PURCHASE AGREEMENT WITH TRUMBULL COUNTY LAND REUTILIZATION CORPORATION FOR REAL PROPERTY AND DECLARING AN EMERGENCY. (COM. DEV. NEIGHBORHOOD STAB.- ALL MEMBERS)

FIRST READING

The following drafts will be part of the consent agenda, being brought to the floor for the first time, passed together with suspension of three readings, and as an emergency.

3. Draft No. 75-25 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR SHERMAN STREET SIDEWALK REPLACEMENT; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)
4. Draft No. 76-25 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING THE DISPOSAL OF OBSOLETE VEHICLE BY INTERNET AUCTION ON GOV DEALS AS IT IS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)
5. Draft No. 77-25 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING MONTHLY CASH TRANSFERS; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)
6. Draft No. 78-25 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING MONTHLY CASH TRANSFERS; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)

7. Draft No. 79-25 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED PARK FUND FOR ENGINEERING SERVICES FOR THE WALKING TRACK AT WADDELL PARK; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)
8. Draft No. 80-25 to be brought to the floor for the first time:
AN ORDINANCE APPROVING A THEN AND NOW PAYMENT REQUEST FOR USG WATER SOLUTION (UTILITY SERVICES CO., INC.) FOR QUARTERLY MAINTENANCE OF WATER TOWERS, AND DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)
9. Draft No. 81-25 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED GENERAL FUND FOR INCOME TAX REFUNDS; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)
10. Draft No. 82-25 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED SEWER FUND TO EQUIPMENT PURCHASES; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)
11. Draft No. 83-25 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED CAPITAL PROJECTS FUND FOR THE TRU MAIN STREET SIGNAL UPGRADE PROJECT; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)
12. Draft No. 84-25 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED GENERAL AND LIGHT FUND FOR UNEMPLOYMENT CLAIMS; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)
13. Draft No. 85-25 to be brought to the floor for the first time:
AN ORDINANCE APPROVING THE SOLID WASTE MANAGEMENT PLAN FOR THE GEAUGA-TRUMBULL SOLID WASTE MANAGEMENT DISTRICT; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)
14. Draft No. 86-25 to be brought to the floor for the first time:
A RESOLUTION AUTHORIZING THE MAYOR AND/OR SERVICE DIRECTOR TO PREPARE AND SUBMIT AN APPLICATION AND ENTER INTO AGREEMENTS WITH THE APPALACHIAN REGIONAL COMMISSION TO BECOME ELIGIBLE FOR FUNDING ASSISTANCE FOR THE BROWN

STREET/FIRST STREET WATERLINE REPLACEMENT; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)

15. Draft No. 87-25 to be brought to the floor for the first time
A RESOLUTION AUTHORIZING THE DIRECTOR OF TRANSPORTATION TO COMPLETE CONSTRUCTION OF PHASE 4 OF THE WESTERN RESERVE GREENWAY TRAIL REPLACEMENT; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)

16. Draft No. 88-25 to be brought to the floor for the first time
A RESOLUTION AUTHORIZING THE MAYOR OR PARK DIRECTOR TO PREPARE AND SUBMIT AN APPLICATION AND ENTER INTO AGREEMENTS WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES TO BECOME ELIGIBLE FOR FUNDING ASSISTANCE FOR PUBLIC RECREATION PUPOSES; AND, DECLARING AN EMERGENCY (PUBLIC GROUNDS- ALL MEMBERS)

17. Draft No. 89-25 to be brought to the floor for the first time
A RESOLUTION AUTHORIZING THE DIRECTOR OF TRANSPORTATION TO COMPLETE THE SR46 TWO LANE SIGN REPLACEMENT PROJECT; AND, DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)