

**NILES CITY COUNCIL**

**November 16 , 2016**

**AGENDA**

1. Draft No. 148-16 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SAFETY SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE SUMMERBERRY WATERLINE REPLACEMENT PROJECT; AND, DECLARING AN EMERGENCY**
2. Draft No. 149-16 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED WASTEWATER TREATMENT PLANT DESIGN AND IMPROVEMENT FUND TO THE WASTEWATER TREATMENT PLANT'S DESIGN AND IMPROVEMENT FUND'S CONTRACTED LABOR ACCOUNT; AND, DECLARING AN EMERGENCY**
3. Draft No. 150-16 to be brought to the floor for the first time:  
**A RESOLUTION APPROPRIATING FUNDS FROM THE UNAPPROPRIATED IMPOUND/TOWING FEE FUND TO THE IMPOUND/TOWING FEE CONTRACTED LABOR ACCOUNT; AND, DECLARING AN EMERGENCY**
4. Draft No. 151-16 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING NOVEMBER MONTHLY CASH TRANSFERS FROM THE MISCELLANEOUS GENERAL ACCOUNT; AND, DECLARING AN EMERGENCY**
5. Draft No. 152-16 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED WATER FUND TO THE WATER FUND'S WATER AND CONSULTANT FEES ACCOUNTS; AND, DECLARING AN EMERGENCY**
6. Draft No. 153-16 to be brought to the floor for the first time:  
**AN ORDINANCE REPEALING EXISTING CODIFIED ORDINANCE NO. 163.05, "HOSPITALIZATION", AND ENACTING NEW CODIFIED ORDINANCE NO. 163.05, ENTITLED "HEALTH INSURANCE COVERAGE PLAN"; AND DECLARING AN EMERGENCY**