NILES CITY COUNCIL MEETING JULY 15, 2015 AGENDA

- 1. Draft No. 109-14 to be brought to the floor for the third time:
 AN ORDINANCE AMENDING ORDINANCE NO. 17-12, IN PART, BY
 REDUCING THE AUTHORIZED NUMBER OF LIEUTENANTS IN THE FIRE
 DEPARTMENT THROUGH ATTRITION; AND, DECLARING AN
 EMERGENCY
- 2. Draft No. 28-15 to be brought to the floor for the third time:
 AN ORDINANCE AMENDING CODIFIED ORDINANCE NO. 925.03(A) BY
 INCREASING THE RATES CHARGED FOR THE USE OF THE SANITARY
 SEWAGE SYSTEM: FOR THE YEARS 2018 THROUGH 2025; AND
 DECLARING AN EMERGENCY
- 3. Draft No. 34-15 to be brought to the floor for the second time:
 A RESOLUTION AUTHORIZING THE LINE ITEM TRANSFER OF FUNDS
 FROM THE LIGHT DEPARTMENT'S CONSTRUCTION ACCOUNT TO THE
 LIGHT DEPARTMENT'S CONTRACTED LABOR ACCOUNT; AND
 DECLARING AN EMERGENCY
- 4. Draft No. 38-15 to the brought to the floor for the second time:
 A RESOLUTION AUTHORIZING THE APPROPRIATION OF FUNDS FROM
 THE UNAPPROPRIATED WASTEWATER TREATMENT PLANT DESIGN
 AND IMPROVEMENT FUND TO THE WASTEWATER TREATMENT
 PLANT'S DESIGN AND IMPROVEMENT FUND'S CONSULTANT FEES
 ACCOUNT AND, DECLARING AN EMERGENCY
- 5. Draft No. 40-15 to be brought to the floor for the second time:
 A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO APPLY FOR,
 ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN
 FUND AGREEMENT ON BEHALF OF THE CITY OF NILES FOR PLANNING,
 DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES;
 DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN;
 AND DECLARING AN EMERGENCY
- 6. Draft No. 41-15 to be brought to the floor for the first time:
 A RESOLUTION AUTHORIZING THE SECOND QUARTER CASH
 TRANSFERS; AND, DECLARING AN EMERGENCY

- 7. Draft No. 42-15 to be brought to the floor for the first time:
 A RESOLUTION AUTHORIZING THE APPROPRIATION OF FUNDS FROM
 THE UNAPPROPIRATED SEWER FUND TO THE SEWER DEPARTMENT'S
 BUILDING MAINTENANCE ACCOUNT; AND, DECLARING AN
 EMERGENCY
- 8. Draft No. 43-15 to be brought to the floor for the first time:
 A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ENTER
 INTO A CONTRACT AMENDMENT FOR PROFESSIONAL SERVICES FOR
 BIDDING AND CONSTRUCTION ADMINISTRATIVE SERVICES FOR THE
 WASTEWATER TREATEMENT PLANT IMPROVEMENTS; AND
 DECLARING AN EMERGENCY
- 9. Draft No. 44-15 to be brought to the floor for the first time:
 AN ORDINANCE ACCEPTING THE NILES CORTLAND COMPANY
 ROADWAY DEDICATION PLAT FROM NILES CORTLAND COMPANY,
 LLC.; AND, DECLARING AN EMERGENCY
- 10. Draft No. 45-15 to be brought to the floor for the first time:

 A RESOLUTION AUTHORIZING THE TRANSFER OF FUNDS FROM THE
 HEALTH DEPARTMENT'S HOSPITALIZATION ACCOUNT TO THE
 INCOME TAX DEPARTMENT'S CONTRACTED LABOR ACCOUNT; AND
 DECLARING AN EMERGENCY
- 11. Draft No. 46-15 to be brought to the floor for the first time:
 AN ORDINANCE TO INCREASE THE FEES CHARGED FOR DWELLING
 PERMITS FOR RESIDENTIAL NON-OWNER OCCUPIED DWELLING UNITS,
 AND FOR PERMITS FOR ROOMING HOUSES, GUEST ESTABLISHMENTS
 AND HOTELS/MOTELS; AMENDING CODIFIED ORDINANCES 1402.10 (B)
 AND 1410.02; AND, DECLARING AN EMERGENCY
- Draft No. 47-15 to be brought to the floor for the first time:

 AN ORDINANCE INCREASING THE CITY INCOME TAX RATE FROM 1.5%
 PER ANNUM TO 1.75% PER ANNUM COMMENCING JANUARY 1, 2016,
 SUBJECT TO THE APPROVAL OF THE ELECTORS OF THE CITY OF NILES,
 FOR THE PURPOSE OF PROVIDING ADDITIONAL FUNDS IN THE
 GENERAL FUND FOR GENERAL MUNICIPAL OPERATIONS, FOR THE
 PURCHASE OF VEHICLES AND EQUIPMENT FOR THE SAFETY FORCES,
 AND FOR STREET RESURFACING, AND FOR NO OTHER PURPOSES; TO
 AMEND NILES CODIFIED ORDINANCES 191.01 AND 191.03(A); AND,
 DECLARING AN EMERGENCY

- 13. Draft No. 48-15 to be brought to the floor for the first time:
 A RESOLUTION DIRECTING THE BOARD OF ELECTIONS TO PLACE
 UPON THE NOVEMBER 3, 2015 GENERAL ELECTION BALLOT A
 PROPOSED ORDINANCE TO PERMANENTLY INCREASE THE RATE OF
 INCOME TAXATION FROM 1.5% PER ANNUM TO 1.75% PER ANNUM,
 COMMENCING JANUARY 1, 2016, FOR THE PURPOSE OF PROVIDING
 ADDITIONAL FUNDS IN THE GENERAL FUND FOR GENERAL MUNICIPAL
 OPERATIONS, FOR THE PURCHASE OF VEHICLES AND EQUIPMENT FOR
 THE SAFETY FORCES, AND FOR STREET RESURFACING, AND FOR NO
 OTHER PURPOSES; AND, DECLARING AN EMERGENCY
- 14. Draft No. 49-15 to be brought to the floor for the first time:

 A RESOLUTION AUTHORIZING THE AUDITOR TO EXECUTE A LETTER
 OF ENGAGEMENT WITH THE ACCOUNTING FIRM OF JULIAN & GRUBE
 TO PERFORM FINANCIAL AUDITS FOR THE CITY FOR THE CALENDAR
 YEARS 2014 THROUGH 2018
- Draft No. 50-15 to be brought to the floor for the first time:

 A RESOLUTION AUTHORIZING A TRANSFER OF FUNDS FROM THE
 HEALTH DEPARTMENT'S HOSPITALIZATION ACCOUNT TO THE
 INCOME TAX DEPARTMENT'S REFUND ACCOUNT; AND, DECLARING AN
 EMERGENCY
- 16. Draft No. 51-15 to be brought to the floor for the first time:
 AN ORDINANCE AMENDING ORDINANCE NOS. 10-07 AND 17-12, IN PART,
 BY ELIMINATING THE FULL TIME-POSITION OF DIRECTOR FOR THE
 WELLNESS CENTER AND CREATING THE PART-TIME POSITION OF
 EVENTS COORDINATOR; AND, DECLARING AN EMERGENCY
- 17. Draft No. 52-15 to be brought to the floor for the first time:

 AN ORDINANCE AMENDING SUBPARAGRAPH (C) OF CODIFIED

 ORDINANCE NO. 501.14, "ABATEMENT OF CRIMINAL ACTIVITY

 NUISANCES", BY ADDING THE CATEGORY OF "OTHER DISTURBANCES"

 TO THAT SUBPARAGRAPH